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**CITY OF SANTA FE SPRINGS**  
**MEETINGS OF THE CITIZENS' OVERSIGHT COMMITTEE**  
**AGENDA**

**WEDNESDAY, AUGUST 13, 2025**  
**AT 9:00 A.M.**

**CITY HALL, CITY MANAGER'S OFFICE**  
**11710 TELEGRAPH ROAD**  
**SANTA FE SPRINGS, CA 90670**

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**Microsoft Teams Information - Meeting ID: 292 764 572 567 6 Passcode: w2dh9ds9**

**Jeff Hamilton, Committee Member**  
**Wendy Meador-Kunert, Committee Member**  
**Jay Sarno, Committee Member**  
**Sergio Valenzuela, Committee Member**  
**Stephane Wandel, Committee Member**

**NOTICES**

This City Council Meeting ("Council") will be held in person and will meet at City Hall, City Manager's Office, 11710 E. Telegraph Road, Santa Fe Springs, California.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Public Comments:** The public is encouraged to address the committee on any matter listed on the agenda or on any other matter within its jurisdiction. You may submit comments in writing by sending them to the City Clerk's Office at [cityclerk@santafesprings.gov](mailto:cityclerk@santafesprings.gov). All written comments received by 8:00 a.m. the day of the meeting will be distributed to the committee and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced. Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist.

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS ON NON-AGENDA ITEMS**

At this time, the general public may address the Citizens' Oversight Committee on non-agenda items. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. Please show courtesy to others and direct all of your comments to the committee.

**PRESENTATIONS**

**1. UPDATE ON MEASURE SFS**

**SELECTION OF CHAIR AND VICE CHAIR**

**COMMITTEE COMMENTS**

**ADJOURNMENT**

I, Fernando N. Muñoz, City Clerk for the City of Santa Fe Springs hereby certify that a copy of this agenda has been posted no less than 72 hours at the following locations; City's website at [www.santafesprings.gov](http://www.santafesprings.gov); Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road.